

STATE OF NEVADA
OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

NOTICE OF MEETING

You are hereby given notice that a public meeting of the NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD will be conducted on **Wednesday, September 12, 2018 and Thursday, September 13, 2018**, commencing at **10:00 a.m.**, at the **LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT, ENTERPRISE LIBRARY**, 25 East Shelbourne Avenue, Las Vegas, Nevada.

AGENDA

Notice: (1) Items on the Agenda may be taken out of order; (2) The Board may combine two or more Agenda items for consideration; and (3) The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. Roll Call.
2. Public Comment - The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person. Public comment is not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 233B, and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to seek redress in the district courts.
3. Contested Case Hearings - The contested matters shall be heard in a quasi-judicial forum pursuant to Chapter 618 of the Nevada Administrative Code and applicable Nevada Revised Statutes conferring jurisdiction. The hearing proceedings will be transcribed by a certified court reporter. You are further notified: meetings and contested hearings are open to the public; deliberations which involve alleged misconduct, professional competence, and/or character may be held privately; any final decisions will be made public - all in accordance with Chapter 241 of Nevada Revised Statutes, commonly known as the Nevada Open Meeting Law.
 - a. LV 18-1929, FOCUS PLUMBING - **For Possible Action**
 - b. LV 17-1908, NYE COUNTY - **For Possible Action**
 - c. LV 18-1926, MARTIN THOMPSON, DDS, LTD - **For Possible Action**
 - d. LV 18-1919, THE ORIGINAL ROOFING - **For Possible Action**
 - e. LV 18-1920, THE ORIGINAL ROOFING - **For Possible Action**

4. Administrative Meeting:
 - a. Approval of the previous Review Board minutes of **August 8, 2018.**
For Possible Action
 - b. Review contested case settlements, motions, draft decisions, or procedural issues pending on status report, for approval and issuance of final orders:
 - i. LV 18-1921, TAB CONTRACTORS - **For Possible Action**
 - c. General administration and/or procedural issues.
 - d. Schedule of hearings on pending cases, calendar and status report. **N e x t** scheduled meeting: **October 10 and 11, 2018**, at the Enterprise Library in Las Vegas, Nevada. **For Possible Action**
5. Public Comment - The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item make be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person. Public comment is not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 233B, and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to seek redress in the district courts.
6. Adjournment. **For Possible Action.**

Any persons with a disability as defined by the Americans with Disabilities Act, and requiring special assistance to participate in the meeting, may contact the Board at least five (5) days prior to the meeting to endeavor the arrangement of reasonable accommodations.

This Notice has been posted at the following locations:

Enterprise Library, 25 E. Shelbourne, Las Vegas, NV 89123

Clark County Library, 833 Las Vegas Blvd. North, Las Vegas, Nevada

Clark County Court, Regional Justice Center, 200 Lewis Avenue, Las Vegas, Nevada

Division of Industrial Relations, 3360 W. Sahara Ave., Suite 250, Las Vegas, Nevada 89102

Division of Industrial Relations, Department of Occupational Safety and Health,
4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada 89509

Washoe County Courthouse, 75 Court Street, Reno, Nevada 89509

Carson City Library, 900 North Roop Street, Carson City, Nevada 89701

This Notice has also been posted at the following website addresses:

State of Nevada, Department of Business and Industry, Industrial Relations (DIR)
website at <http://dir.nv.gov/Meetings/Meetings>

Nevada Public Notices at <http://www.notice.nv.gov>

A copy of supporting (not privileged and confidential) material provided to the Board Members may be obtained upon request made to: Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 50 West Liberty Street, Suite 950, Reno, Nevada 89501, or by calling (775) 323-5700, or by contacting the filing office at 600 E. William Street, Suite 300, Carson City, Nevada 89701.

Copies of the supporting (not privileged and confidential) material may also be obtained upon request at the offices of the Division of Industrial Relations, Nevada OSHA Legal Counsel, Salli Ortiz, Esq., 400 West King Street, Suite 201, Carson City, Nevada, 89701, or by calling (775) 684-7286, or by contacting the Division of Industrial Relations, Nevada OSHA General Legal Counsel, Donald C. Smith, Esq., at 3360 W. Sahara Avenue, Suite 250, Las Vegas, Nevada 89102, or by calling (702) 486-9070.

DATED this 27th day of August 2018

By: s/CHARLES R. ZEH, ESQ.
Charles R. Zeh, Esq.
Counsel for the Board